



A publication of The First Baptist Church of Ahoskie, North Carolina

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No. 11

Strategy

Did you hear what I said in my Pentecost sermon What is my strategy? First, I pray. As I stated in on May 23, 2021? The comment, within the context another recent sermon, you are a prayed for congreof the whole sermon, was, perhaps, not overly sig- gation. And second, I work hard to pass on to you nificant. However, when my words are considered my understanding of gathered worship. In other by themselves, it becomes clear that I showed my words, I want you to have a deep and nuanced uncards on May 23. In the opening to the sermon, I derstanding of what we do when we worship God, said, "I am trying to change our church culture." through Christ, together. Wow! It is a bold move to attempt to change some aspect of a congregation's culture. It is even bolder To this end, have you noticed that my pastoral sento just come out and say it. However, since the cat tences have been the same for the past month? We is out of the bag, I would like to expound upon these begin worship with these words: "We gather not to words from May 23.

phere and vitality that would be in our sanctuary anything other than God is a slippery slope. on Sunday mornings if all 267 of our resident church members missed, on average, only 1 Sunday It is imperative to me that the 267 resident mema month.

town so I can participate in Sunday morning worship with my church family." Now, how do I do this?

be blessed, but to bless. We gather not to receive, but to give. We gather to bless God and to give As stated, I want to change our church's overall at- thanks and praise to God for the life, ministry, titude towards Sunday morning worship gather- death, resurrection, and coming again of Jesus the ings. My desire is to convert our current approach Christ. Now let us be about our business. Amen." I to Sunday morning worship of "I'll be there if I am have also taught you, again from the Pentecost serin town" to "I'll be in town so I can participate in mon, that when we gather we fight the powers of Sunday morning worship with my church family." evil. The worship of God does great damage to the Of course, no one can be present for Sunday morn- evil that inspires racism, child abuse, sexual immoing worship every Sunday, myself included. Sick-rality, greed, idolatry, and all other sins against ness occurs. Vacations are needed. When grandchil- God and our fellow human beings. I continue to lay dren are baptized, grandparents need to be there. before you the reality that the gathered worship of However, a large percentage of our congregation God is the most important task the church carries simply misses too much church! I do not know the out. Just as no other institution offers the Trinity exact number for when the line is crossed and we and baptism to humankind, the church alone is prithen begin to miss too much church. Nonetheless, marily responsible for offering gathered (in person!) some time ago I challenged our church membership worship to God. Indeed, gathered worship is one of to miss no more than 12 Sundays in a year. I sus- the healthiest activities we humans engage in topect 12 Sundays is a bit high. However, in light our gether. It is proper for us to acknowledge that God current secular culture, it is a good start. Take a is God and we are not. If we do not worship God, we moment and think about the energy and atmos- will worship something. The worship of anyone or

bers of FBC Ahoskie gather every Sunday in our sanctuary for the worship of God. We should aver-So, my goal is to change our church culture from age over 200 people in worship on Sundays. Howevone of "I'll be there if I am in town" to "I'll be in er, not just for the sake of the number. It is equally imperative to me that our church membership understand, and believe, why it is so important that we gather every Sunday for the worship of God in our sanctuary. The church, at heart, is a community that worships God together. Simply put, worship is what we do!

In Christ, Paul R. Gilliam III

Church Conference Voting Results

On Sunday, June 6, a Church Conference was held for the purpose of voting on two questions:

1. What is the congregation's pleasure regarding the number of votes required to pass the recommendation to change the times for Sunday School and worship? A simple majority, i.e. 51%, or a super majority, i.e., 60%?

Voting Results: Super Majority

2. Shall we move the Sunday School time from 10:00 AM to 9:00 AM; and the worship time from 11:00 AM to 10:00 AM?

Voting Results: No

Worship Leaders Needed



The church staff is grateful for all the congregants who are willing to serve as worship leaders. Be it children, teens, or adults, our worship experience is enriched by their leadership.

Perhaps some of you would like to serve in this way but have not been asked. If that's you, please let Rev. Thompson know of your interest. We'd love to give every willing person the opportunity.



We would like to offer our congratulations to Elizabeth & David Davis on welcoming their

daughter, Virginia Beale Davis, to the world on Tuesday, June 8, 2021. The proud big brother is Pace; and the overjoyed grandparents are Nat & Lou Riddick. May the Lord bless Virginia and her family with His love always.



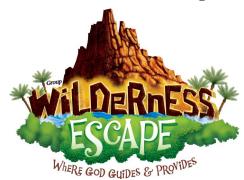
Worshiping Together June 13, 2021

Third Sunday After Pentecost 11:00 AM

When It Happens
Daniel 3:19-27

Rev. Dr. Trey Gilliam

Summer Church Camp 2021



July 12-15 5:15 PM - 8:00 PM

Children will...

- •Discover truths straight from Moses—one of the Bible's greatest God-followers.
- •Caravan with Moses and the Israelites as they escape Egypt.
- •See, hear, touch, and even taste what it might have been like to live in the Bible-times wilderness.

Ages & Grades

Age 3 (by 8/31/21) to Grade 5 (2021-22 school year)

Registration

Registration forms are available in the church office, will be emailed or mailed upon request, or you may register online by copying and pasting the following link.

https://forms.gle/yMKcYPYk4ikxbAR49

Registration Deadline July 5

Volunteer Needs

Speak with Rev. Thompson if you are willing to volunteer.

From the Associate Pastor

As we continue to return to more of our normal church ministries and activities, several of us have had a good chuckle over our difficulty in remembering what we used to do and how we did it! After 14 months of a very different routine, the different became the norm.

Though I'm very glad to see so much of the "normal" returning, I'm trying not to automatically resume a practice or activity just because it's what I use to do. For instance, before the pandemic, I ate a majority of my meals at restaurants. During, I cooked at home and realized that, for the most part, the meals I prepared for myself at home were a good bit healthier. So, I'm still cooking a lot of my meals at home. Before the pandemic I had gotten out of the habit of practicing the piano. During, practicing the piano became a spiritual practice which helped sooth my pandemic laden soul. So far, I'm still practicing!

As we work our way out of the pandemic, I think it would be wise for us as individuals and as a church to try and discern what of the "normal" still works well for us, what doesn't, and what new practices and/or activities we might take on in order to mature as disciples of Christ. Perhaps it would be helpful to ask questions like:

- •What resources are available to help me with the discipline of personal bible study?
- •How can I nurture a stronger prayer life?
- •In what ways can I use my gifts to serve the church? The community?
- •What concerns do I have for my community, and how can my faith intersect with those concerns in order to make a difference?
- •What resources are available to help establish formative faith practices in my home?
- •What new ministries might God be inviting our church to begin?



From September 2020 through May 2021, I participated in a clergy collective whose purpose was to

ask questions like these and so many more. Every time we met the leader would ask us the same question: "Why would you and your church want to return to pre-pandemic practices when those practices were not helping reverse the significant decline of the Christian church in America?" Why, indeed.

Grace & peace,



In Sympathy



We offer our sympathy to the family of Sarah Mizelle who passed away on May 31st. Her funeral was held on June 3, 2021.

Memorial Service



A memorial service for Grady Sumner, late husband of Sophia Sumner, will be held on Sunday, June 20, 2021, at 12:30 PM at First Baptist church of Ahoskie.

Stewardship Statement

June 6, 2021

Weekly Need	\$ 8,755.72
Weekly Offering	\$ 15,938.76
Difference	\$ 7,183.04
YTD Needs	\$ 201,381.56
YTD Offerings	\$ 201,074.07
YTD Difference	\$ -307.49
Capital Campaign Offering	\$ 25,125.00
Benevolence Offering	\$ 435.00

Thank you for your generous gifts!

SERVING IN THE LOVE OF CHRIST

Week of June 13-19, 2021

Minister on Call

Rev. Dr. Trey Gilliam, 398-7321 trey@fbcahoskie.org

Deacons on Call

Don Joyner, 396-1957 Penny Rose, 287-4482

Extended Session - June 13

Babies: Cheryl Slachta & Joyce Leary Ages 1 & 2: Lyndsay Britt, Leah Woodard & Isabella Woodard Ages 3-5: William & Heather Alexander

Ushers - June 13

Heath Britt, Duck Harrell, Camille Pierce, Pate Pierce, Lane Slachta & Carroll Thompson

Sound System - June 13

Chris Slachta

Floral Offering - June 13 Oliver Fleming & Family

Home Delivered Meals - June 14 Austine Evans & Mary Ann Umphlett

Food Pantry - June 18
Kay Byrd & Vicky Overman

Week of June 20-26, 2021

Minister on Call

Rev. Anita Thompson, 395-0061 anita@fbcahoskie.org

Deacons on Call

Carolyn Arrington, 395-2175 Bill Magette, 209-4676

Extended Session - June 20

Babies: Nancy Cobbs & Judy H. Pierce Ages 1 & 2: Alex & Sarah Grace Britton Ages 3-5: Harriet & Avery Byrum

Ushers - June 20

Kay Byrd, Pike Harrington, Nat Riddick, Peggy Springfield, Justice Zoch & Reagan Zoch

Sound System - June 20

Brandon Zoch

Floral Offering - June 20

Spencer & Dolores Matthews

Home Delivered Meals - June 21

Noreen Hannon & Joyce Leary

Food Pantry - June 25

Arthur Brown



The Window

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